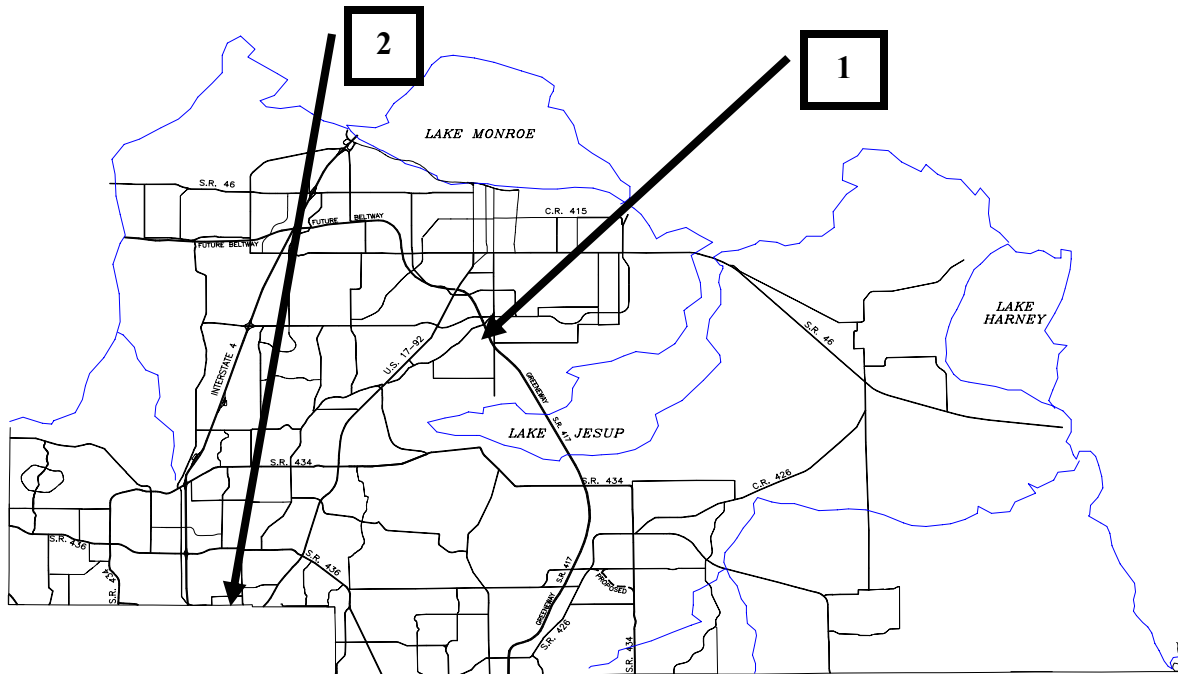


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To: Applicants, Staff and Interested Parties
From: Development Review Division
Subject: **DEVELOPMENT REVIEW MEETING FOR WEDNESDAY, FEBRUARY 9, 2005**



| | | | | | | |
|---------------------|---|--|--------------|------------------------------|----------------|--------|
| ITEM NO.: | 1 | DR - SUBDIVISIONS | PROJ.NO. | 04-05500025 | TIME: | 9:30AM |
| PROJECT NAME: | | PRESERVE AT EAGLE LAKE FS AKA CREEKSIDE SUBDIVISION | PROJ. MGR: | CYNTHIA SWEET (407) 665-7443 | | |
| APPLICANT | BLR INVESTMENTS, INC | | VIJAY LUTHRA | | (407) 682-0886 | |
| CONSULTANT | MADDEN ENGINEERING, INC | | RAVI RATNAM | | (407) 629-8330 | |
| PROJECT DESCRIPTION | FINAL ENGINEERING PLAN APPROVAL FOR A 186 UNIT SINGLE FAMILY TOWNHOME DEVELOPMENT ON 65.63 ACRES ZONED FOR A PLANNED UNIT DEVELOPMENT | | | | | |
| PARCEL ID | 13-20-30-300-0030-0000/003D/0490 | | | | | |
| LOCATION | SOUTH SIDE OF NORTH RONALD REAGAN BOULEVARD (CR 427), WEST OF SR 417, AND ACROSS FROM LAUREL AVENUE, WITHIN CREEKSIDE PLANNED UNIT DEVELOPMENT (13-20-30-300-0030-0000/003D/0490) | | | | | |
| BCC DISTRICT | 5-CAREY | | | | | |
| WATER UTILITY | SEMINOLE COUNTY | | | | | |
| SEWER UTILITY | SEMINOLE COUNTY | | | | | |

| | | | | | | |
|---------------|---|---|--------------|-------------|----------------------------|----------------------------|
| ITEM NO.: | 2 | REZONE (EXCL PUD/PCD) | PROJ.NO. | 04-20000020 | TIME: | 10:00AM |
| PROJECT NAME: | | DAVID & MCELYEA, P.A. LAW OFFICE | PROJECT MGR: | | TINA DEATER (407) 665-7440 | DENNY GIBBS (407) 665-7359 |
| APPLICANT | | JIM HATTAWAY | | | (407) 831-7500 | |
| REZONE | | REZONE R-1AA (SINGLE FAMILY RESIDENTIAL) & RP (RESIDENTIAL PROFESSIONAL) TO | | | | |
| PROJECT | | OP (OFFICE) FOR A 2 STORY OFFICE BUILDING ON .87 ACRES | | | | |
| DESCRIPTION | | | | | | |
| PARCEL ID | | 24-21-29-300-0440-0000 + | | | | |
| LOCATION | | CORNER OF MAITLAND AVENUE & FAITH TERRACE ON THE SOUTH SIDE | | | | |
| BCC DISTRICT | | 4-HENLEY | | | | |
| SEWER UTILITY | | SANITARY SEPTIC SYSTEM | | | | |
| WATER UTILITY | | ALTAMONTE SPRINGS | | | | |

Notice to Applicant: A copy of the staff comments and recommendations will be faxed to the Applicant and the Consultant **by 12:00 noon on the Tuesday before the scheduled meeting**. If you have any questions, please contact Development Review at (407) 665-7331. **If you intend to have an attorney present, please notify your project manager before meeting date.**

After review of the comments, the applicant may not need to meet with the staff in a group. If so, please contact Development Review so the agenda may be adjusted accordingly. Thank you.